

**CITY OF STATESBORO, GEORGIA  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
APRIL 4, 2006 – 9:00 AM**

1. Call to Order by Mayor Hatcher.
2. Invocation and Pledge of Allegiance by Councilman Will Britt.
3. Approval of Minutes: March 21, 2006 Regular Meeting.
4. Recognitions: a) None.
5. Public Hearings and Motions to Approve or Deny the following Zoning Requests:
  - a) None.
6. Public Hearing on Ordinance #2006-02 Regarding the proximity restrictions for licensed premises near college campuses.
7. Motion to Adopt on Second Reading Ordinance #2006-02: An Ordinance Amending the Statesboro Municipal Code Regarding Alcoholic Beverages.
8. Motion to Adopt on Second Reading Ordinance #2006-03: An Ordinance to Amend the Statesboro Municipal Code Regarding the Hotel/Motel Tax.
9. Motion to Adopt Resolution #2006-10: A Resolution Regarding the 2007 SPLOST Agreement and Referendum.
10. Motion to Adopt Resolution #2006-11: A Resolution Approving the Bulloch County Multi-Jurisdictional Hazard Mitigation Plan.
11. Motion to approve the Recreation Advisory Committee's recommendation to rename the Memorial Park Tennis Center in honor of Ms. Sue Oertley.
12. Motion to authorize the Mayor and City Clerk to execute a Contract for Services with the Statesboro Convention and Visitors Bureau, Inc. to market Statesboro and Bulloch County, using proceeds from the Hotel/Motel Tax.
13. Motion to authorize the Mayor and City Clerk to execute a Contract for Services with the Statesboro Arts Council, Inc. to market downtown Statesboro by operating and managing the Averitt Center for the Arts, using proceeds from the Hotel/Motel Tax.
14. Motion to authorize the Mayor and City Clerk to execute a Contract for Services with the MainStreet Program to market downtown Statesboro, using proceeds from the Hotel/Motel Tax.

15. Motion to award a bid in the amount of \$147,744.75 to Tucker Utilities for the In the Grove Subdivision water and sewer line extensions, subject to acceptable bonds being posted.
16. Motion to award a bid in the amount of \$16,639.60 for one Ford F-150 Extended Cab Pickup for the Natural Gas Department.
17. Motion to award a bid in the amount of \$23,069.90 to Chatham Warning Devices for 7 police cruiser lighting packages and components.
18. Reports from Staff:
  - a) City Manager George Wood
  - b) Director of Finance and Administration/City Clerk Judy McCorkle
  - c) City Engineer Maz Elhaj
  - d) City Attorney Sam Brannen
  - e) Planning Director Jim Shaw
19. An Executive Session to discuss a personnel matter and a property acquisition matter.
20. Other Business from the City Council.
21. Motion to Adjourn.