

**CITY OF STATESBORO, GEORGIA  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
FEBRUARY 20, 2007 – 6:00 PM**

1. Call to Order by Mayor Bill Hatcher.
2. Invocation and Pledge of Allegiance by Councilman Tommy Blich.
3. Approval of Minutes: February 6, 2007.
4. Recognitions: a) Mrs. Pearl Brown.
5. Public Hearings and Motions to Approve or Deny the following Zoning Requests:
  - a) None.
6. Motion to Adopt on Second Reading Ordinance #2007-07: An Ordinance Amending the Municipal Code, Chapter 6, Regarding Alcoholic Beverage Sales.
7. Motion to Adopt on First Reading Ordinance #2007-08: An Ordinance to Annex Property into the City of Statesboro, Georgia.
8. Motion to Adopt on First Reading Ordinance #2007-09: An Ordinance Amending the Municipal Code, Chapter 6, Regarding Alcoholic Beverage Sales (exemption for movie theatres).
9. Motion to Adopt Resolution #2007-10: A Resolution Authorizing Preparation of Legislation to Annex Contiguous Property.
10. Motion to Adopt Resolution #2007-11: A Resolution Authorizing the Destruction of Certain Municipal Records.
11. Motion to Approve the Schematic Design of the interior of the Municipal Court Renovation, and authorize the Architect to proceed with exterior renovation design for further approval by the City Council, and full design and contract documents.
12. Motion to Approve the expansion of the Public Works Department's Fleet Management Garage, as requested by the PW Director.
13. Motion to Award a Bid in the amount of \$1,144,953.74 to Y-Delta, Inc., the lowest bidder, for the Westside Interceptor Sewer Project.
14. Motion to Award a Bid in the amount of \$80,600.00 to Corbett Electric, the lowest bidder, for the Traffic Signal Installation at Savannah Avenue and US 80 E (Northside Drive).

15. Reports from Staff:
  - a) City Manager George Wood: Towing Issues; Election Lawsuit.
  - b) Director of Finance and Administration/City Clerk Judy McCorkle
  - c) City Engineer Maz Elhaj
  - d) City Attorney Sam Brannen
  - e) Planning Director Jim Shaw
16. Motion to Enter an Executive Session to Discuss a Legal Matter and a Contractual Matter.
17. Other Business from the City Council.
18. Motion to Adjourn.