

**CITY OF STATESBORO, GEORGIA  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
OCTOBER 17, 2006 – 6:00 PM**

1. Call to Order by Mayor Hatcher.
2. Invocation and Pledge of Allegiance by Councilman John Morris.
3. Approval of Minutes: September 11, 2006; September 19, 2006; September 21, 2006; and October 3, 2006.
4. Recognitions: None.
5. Public Hearings and Motions to Approve or Deny the following Zoning Requests:
  - a) Application V 06-10-06 Asset Plus, on behalf of Cambridge at Southern, LLC, requests a 3 foot variance from the 35 foot maximum building height and a variance from the required 648 parking spaces to 630 parking spaces for the apartment complex at 130 Lanier Drive.
6. Appeal Hearing of Michelle Masri, Glenn Campopiano, and Oasis Restaurant from the Alcohol Control Board's action fining them \$2,000 and a 30-day license suspension for a second violation; and fining them \$5,000 and a 90-day license suspension for a third violation.
7. Discussion and possible action on land availability at Luetta Moore Park for a Community Center replacement by the Statesboro-Bulloch County Parks and Recreation Department.
8. Motion to Adopt Resolution #2006-33 Accepting the Dedication of a Portion of the Right-of-way for Bermuda Run Road.
9. Motion to Adopt Resolution #2006-34 Authorizing the Destruction of Public Records that exceed the required holding period.
10. Motion to Award a Bid in the amount of \$1,682,288.60 to Tyson Utilities Construction, Inc. for the Gateway Industrial Park, Phase II Water and Sewer Project.
11. Motion to Award a Bid in the amount of \$124,580.00 to the lowest bidder, Gainesville Truck Center, for two long-haul garbage trailers.
12. Motion to Award a Bid in the amount of \$12,665.75 to the lowest bidder, Rozier Ford, for a 2007 1/2 ton pickup truck for the Water & Wastewater Department.
13. Motion to Approve the purchase of 40 lightpost banners commemorating the 100th Anniversary of Georgia Southern University.

14. Mayoral designation of the former Weed and Seed Committee as a community improvement committee.
15. Discussion and possible action on a date for the Council Planning Retreat.
16. Reports from Staff:
  - a) City Manager George Wood
  - b) Director of Finance and Administration/City Clerk Judy McCorkle
  - c) City Engineer Maz Elhaj
  - d) City Attorney Sam Brannen
  - e) Planning Director Jim Shaw
17. Executive Session to Discuss a Legal Matter, a Property Acquisition Matter, and a Personnel Matter.
18. Other Business from the City Council.
19. Motion to Adjourn.