

**CITY COUNCIL MEETING  
APRIL 4, 2006**

A regular meeting of the Statesboro City Council was held April 4, 2006, at 9:00 a.m. Present were Mayor William S. Hatcher, Council Members Gary Lewis, Tommy Blicht, Will Britt and Joe Bannen. Absent was Councilman John Morris. Also present were City Manager George Wood, City Attorney San Brannen, Director of Finance and Administration Judy McCorkle, City Engineer Maz Elhaj and Planning Director Jim Shaw.

**APPROVAL OF MINUTES-MARCH 21, 2006**

Councilman Brannen made a motion, seconded by Councilman Blicht to approve the minutes of March 21, 2006. Councilmen Blicht, Britt, Lewis and Brannen voted in favor of the motion. The motion carried by a 4-0- vote.

**PUBLIC HEARING ON ORDINANCE #2006-02: AN ORDINANCE REGARDING THE PROXIMITY RESTRICTIONS FOR LICENSED PREMISES NEAR COLLEGE CAMPUSES**

City Manager George Wood stated at the last meeting an ordinance to amend the language on the proximity next to college campuses was put on first reading. He said we have some major highways in the city that buffer Georgia Southern University and we are attempting to strike a balance between their concerns of an establishment selling alcohol adjacent to them and also concerns that these are prime commercial properties which could be used for restaurants and grocery stores that would engage in alcohol sales.

He said Georgia Southern was in objection to this ordinance and not as concerned as much with restaurants and grocery stores as they were with someone possibly opening and operating a bar near them. Mr. Wood said there are two possibilities: (1) vote on the second ordinance as it exists from the first reading or, (2) a revised ordinance, which we recommend, and put it on first reading and at the next meeting put it on second reading.

The revised ordinance adds the new #3 and renumbered 3, 4 and 5 to 4, 5 and 6. The new #3 states "the total sales from food and non-alcoholic beverages reported must be at least 65% of the licensed premises' total sales of all food, non-alcoholic beverages and alcoholic beverages; and, the total sales from the sale of all alcoholic beverages must not exceed 35% of the licensed premises' total sales of all food, non-alcoholic beverages and alcoholic beverages. Should the licensee fail to meet either of these ratios for any two consecutive on-premises consumption reports, or for two non-consecutive on-premise consumption reports in any 12 month period, filed as required by section 6-84, the license may be suspended or revoked by the Alcohol Control Board after a hearing as provided for in section 6-35."

Mr. Wood said on these four streets (a) US 301 South (S. Main Street) from its intersection with Tillman Road south to the city limits; (b) Veterans Memorial Parkway from its intersection with US 301 South to GA 67 (Fair Road); (c) GA 67 (Fair Road) from its intersection with Veterans Memorial Parkway north to its intersection with Tillman Road; or (d) Tillman Road from its intersection with Fair Road west to its intersection with US 301 South. Mr. Wood said if you

are on the opposite side and match the criteria, we would wave the requirement next to a college or university, but only on these streets.

Mr. Wood stated all restriction distances between a licensed premises or a church, school building, educational building or a school campus will continue to apply. He said this meets the general needs of all the parties and the research we have done on our license holders, as well as the University's show that 65/35% will not be a problem for a restaurant. A lot of them are into the 80% and low 90%, and real restaurants should be in at least the 70% food category. He stated using 65% is a high standard, but will allow a cushion in case a quarterly report is short. This also means no more than 35% of total sales could come from the sale of alcoholic beverages. Mr. Wood said this only applies to the four corridors, where we would reduce the proximity distance in exchange for assurance that it is a legitimate restaurant. The 50/50% ratio still will exist for the other areas.

Mayor Hatcher asked if anyone wanted to speak in favor of the ordinance. Lee Davis, attorney for Georgia Southern University, said he appeared before the Alcohol Control Board on March 21, 2006 and had concerns about the proposed amendment as it was written and City Council was kind enough to allow a public hearing where we could discuss it. He said he didn't think it was necessary to go into all the concerns Georgia Southern raised at the Alcohol Control Board. Our concerns were with the kinds of establishments that would set up near us. We have establishments now that are probably not in line with what this Council had in mind. He said the 65/35% addresses our concerns quiet well, and this would work great for everyone.

Mr. Wood stated to Mayor Hatcher, that he had told him in a memo that this 65/35% applies *only* to this boundary area, and the 50/50% still applies in all the *other* areas.

Mayor Hatcher asked if there was anyone to speak on this matter. Robert Tanner spoke to represent a number of land owners on US 301 and Veterans Memorial Parkway. He said probably about 240 acres of land are affected by this. Presently we are negotiating with a commercial company from Atlanta about possibly developing US 301 South and the Veterans Memorial Parkway for a shopping complex. Mr. Tanner said if the first proposal passes, it will affect this transaction and it will be eliminated, but the second proposal would work fine. He stated he also represents the Malicki family and said she has been good to Georgia Southern University. If they decide to expand they will be looking at her remaining property.

Councilman Britt asked Mr. Tanner which proposal did he support. Mr. Tanner said the revised version, the first reading. Councilman Britt said the 65/35% not the 50/50%. Mr. Tanner said yes.

Mayor Hatcher asked if anyone else wanted to speak. Lance Garrett, Shell House building owner, said he would like to know the boundaries. Mr. Wood said from US 301 South at Tillman Road down to Veterans Memorial Parkway and from US 301 South over to Fair Road and Fair Road at Veterans Memorial Parkway north to Tillman Road and back over to US 301 south. Mr. Wood said if someone is more than 600 feet away from the edge of Georgia Southern University it would not be a problem.

Mayor Hatcher said (speaking to Mr. Garrett) from where you are located I don't think it would affect either side of that property.

Councilman Britt stated (speaking to Mr. Garrett) instead of the buffer being the requirement as they now have, the buffer is the road. The distance requirements changed and they allowed for a 4 or 5 lane by-pass to be that. He asked Mr. Wood if he was correct. Mr. Wood said the plan is less restrictive now.

Mayor Hatcher asked if there was anyone else to speak. No one spoke. He declared the Public Hearing closed.

**MOTION TO ADOPT ON SECOND READING ORDINANCE #2006-02: AN ORDINANCE AMENDING THE STATESBORO CODE REGARDING ALCOHOL BEVERAGES**

Mayor Hatcher said it is written to adopt on second reading the current ordinance which we had on first reading last time. We have the option of addressing it or to address the revised one and it would be on first reading since it is more restrictive than the first one. Mayor Hatcher then asked what is your pleasure.

Councilman Brannen made a motion, seconded by Councilman Blich, to deny, not adopt, Ordinance #2006-02 regarding amending the Statesboro Municipal Code regarding Alcoholic Beverages.

Mayor Hatcher asked do you favor the motion to deny the second reading on the first proposal. Councilman Brannen, Britt, Lewis and Blich voted in favor of the motion. The motion carried by a 4-0 vote.

Councilman Blich made a motion, seconded by Councilman Brannen, to adopt the new revised (65% food 35% alcohol) 2006-02 ordinance amending the Statesboro Municipal Code Alcoholic Beverages on first reading. Councilman Britt stated he thought we were establishing a more stringent requirement to some of the land owners. Mr. Wood stated it is a more stringent food requirement and less stringent distance requirement. Mr. Tanner stated the distance is what he is interested in more than anything else.

Mr. Wood said if US 301 South is a 150' wide right away, then if anything within 150 feet you could only have beer and wine and then you will have to have another 400 square feet before you can have distilled spirits and that is why this is less stringent, but there is a trade off if food has a higher percentage.

Councilmen Blich, Lewis, and Brannen voted in favor of the motion. Councilman Britt voted against the motion. The motion carried with a 3-1 vote.

**MOTION TO ADOPT ON SECOND READING ORDINANCE #2006-03: AN ORDINANCE TO AMEND THE STATESBORO MUNICIPAL CODE REGARDING THE HOTEL/MOTEL TAX**

Mr. Wood said as requested in the last meeting apparently when we did the ordinance on the Hotel/Motel tax about a year and half ago a section had a typographical error within the amendment dealing with a citation to state law. He said the change would read as the Statesboro Municipal Code is hereby amended by deleting the existing language in Section 74-32 and replacing it with the following language: "The proceeds of the tax will be used in accordance with O.C.G.A. Section 48-13-51(a) (3)"and all the things that clarify the language.

Mr. Wood asked the City Attorney if he would like to add anything to his statement. Mr. Brannen said no, that is exactly what we are doing. Mayor Hatcher asked the Council what is your pleasure.

Councilman Blicht made a motion, seconded by Councilman Lewis, to adopt on second reading ordinance #2006-03 to amend the Statesboro Municipal Code Regarding the Hotel/Motel Tax. Councilmen Blicht, Brannen, Britt and Lewis voted in favor of the motion. The motion carried by a 4-0 vote.

#### **MOTION TO ADOPT RESOLUTION #2006-10: A RESOLUTION REGARDING THE 2007 SPLOST AGREEMENT AND REFERENDUM**

Mr. Wood stated this resolution will give the Mayor and City Clerk the authority to execute the intergovernmental agreement between Bulloch County and all four municipalities of Bulloch County concerning an extension of the 1% Special Option Local Sales Tax. He said all parties have reviewed the agreement and are satisfied with the language.

Mr. Wood stated under the new SPLOST regulations, if the major city in the county has 50% of the municipal population and the county agreed on how to split the proceeds, instead of going for 5 years you can go for 6 years on the SPLOST. We have all agreed to this as this is what this agreement is about. The other 3 municipalities were at the table, and all were in agreement. Mr. Wood said rather than have a series of separate agreements like we did 4 or 5 years ago, we are going to have one agreement between all cities and the county, and by going 6 years the amount of money would be \$71,000,000 which is based on the yearly growth.

Mr. Wood said the City's part will be \$21, 667,500 in proceeds. We have voluntarily agreed not to get some for approximately 14 or 15 months for two reasons: (1) Bulloch County seriously needs to get their jail expanded as it is over crowded. We need to assist them and give the proceeds to them the first year or so to allow them to pay it off. This depends on whether or not the referendum passes in July which would allow them to move forward with that project, after that, they can reimburse themselves once the proceeds start. And, (2) in order for the smaller municipalities to have any meaningful money they need to receive approximately 80 % of the money up front. Mr. Wood said they don't get much and in order for them to do anything they need to get some money initially. He said this sounds like a lot, but it will take approximately two months to receive the proceeds they will need.

Mr. Wood stated the County has agreed to work with us on monies for the cemetery expansion on the front end as well. After that we can get back to the percentage bases. We believe the \$71,000,000 is actually a conservative figure based on growth at about 5% a year which is in

line with what we did in the past even with the recession in 2001. He said this is negotiating ahead of time primarily to get the approval on the jail.

Mr. Wood stated how well this SPLOST meeting was handled and complimented County Chairman Garrett Nevil and County Manager Tom Couch on the process. It was extremely open and everyone was treated fairly. He said we need to commend them and the Board of Commissioners for making this a smooth transition. We are comfortable with the agreement and got our share as the law requires, but if we could not agree we would have split it according to population. By having a written agreement we can go 6 years rather than 5.

Mayor Hatcher said the present SPLOST will go through the Fall of October 2007 and the new one will take effect from then until 2013 providing the public will pass it. Councilman Brannen made a motion, seconded by Councilman Britt, to adopt resolution #2006-10 regarding the 2007 SPLOST Agreement and Referendum.

Councilmen Blicht, Britt, Lewis and Brannen voted in favor of the motion. The motion carried by a 4-0 vote. Councilman Britt asked if this was collected by the Department of Revenue Sales Use and how does it get back to us.

Mr. Wood said it comes back to the county and they disburse it according to a population split or an agreement. Under the law, it says constitutional or joint projects come off the top and we have \$10,500,000 for the jail expansion, \$7,000,000 for the joint project for air rights for the landfill, which is operated by the City. This leaves \$53,000,000 and you take the population percentage of that amount based on the 2000 census and that would make our amount \$21,667,500.

**MOTION TO ADOPT RESOLUTION #2006-11: A RESOLUTION APPROVING THE BULLOCH COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN.**

Mr. Wood stated this is a requirement of Federal Emergency Management Agency (FEMA) and Georgia Emergency Management Agency (GEMA). He said to qualify for relief funds it must show on record how we would handle these situations. There has been a committee working with Ted Wynn and the county for about 1½ years. Mr. Wood said everything is in place now and needs to be adopted.

Councilman Brannen made a motion, seconded by Councilman Blicht, to adopt Resolution #2006-11 approving the Bulloch County Multi-Jurisdictional Hazard Mitigation Plan. Councilmen Britt, Brannen, Lewis and Blicht voted in favor of the motion. The motion carried by 4-0 vote.

**MOTION TO APPROVE THE RECREATION ADVISORY COMMITTEE'S RECOMMENDATION TO RENAME THE MEMORIAL PARK TENNIS CENTER IN HONOR OF MS. SUE OERTLEY**

Mr. Wood stated we had received a letter from the Parks and Recreational Department recommending the renaming of the park in Ms. Sue Oertley's honor. He said even though he did not know her very well, he asked the Council if they would like to speak in her honor.

Mr. Brannen stated she was involved with the City of Statesboro recreation program for a long time. She was a teacher at Marvin Pittman and was very active in the tennis program at Statesboro High School. He said she recently passed away unexpectedly. Councilman Britt said she had an effect on the lives of anyone that played tennis and this is a great loss. She was an excellent teacher and he thinks this is a great way to honor her.

Councilman Brannen made a motion, seconded by Councilman Britt, to approve the Recreation Advisory Committee's recommendation to rename the Memorial Park Tennis Center in honor of Ms. Sue Oertley. Councilman Britt, Brannen, Lewis and Blich voted in favor of the motion. The motion carried by a 4-0 vote.

**MOTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT FOR SERVICES WITH THE STATESBORO CONVENTION AND VISITORS BUREAU, INC. TO MARKET STATESBORO AND BULLOCH COUNTY, USING PROCEEDS FROM THE HOTEL/MOTEL TAX**

Mr. Wood stated there are 3 contracts that are considered every two years for the distribution of the Hotel/Motel tax and under law we have to distribute at least 40% for tourism and activities. He stated we have been giving 95% and it is our recommendation to do 100% with the City forgoing the 5% it has been collecting on Administrative services and put that in the Statesboro Arts Council's portion.

Mr. Wood said we are essentially reducing some of the percentage on the Convention/Visitors Bureau's part which is 80%. The Statesboro Arts Center is at 7½% and the MainStreet/DSDA is at 7½%. We recommend 8% on the MainStreet/DSDA and put the 5% the City has been receiving into the Statesboro Arts Council and drop the percentage in fiscal year 2007 for the Statesboro Convention Visitors Bureau from 80% to 76.4% which is based on the growth. There would not be a decrease in money, but on the growth of the money. He stated in fiscal year 2008, it would go to 72.9%. The money reduced will go to the Arts Council and their percentage goes up to 15.6% and 19.1%. The MainStreet program will be at 8%.

Mayor Hatcher asked the Council what was there pleasure. Councilman Blich made a motion, seconded by Councilman Lewis, to execute a contract for services with the Statesboro Convention and Visitors Bureau, Inc. to market downtown Statesboro by operating and managing the Averitt Center for the Arts, using proceeds from the Hotel/Motel Tax. Councilmen Blich Lewis, Brannen and Britt voted in favor of the motion. The motion carried by a 4-0 vote.

**MOTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT FOR SERVICES WITH THE STATESBORO ARTS COUNCIL, INC. TO MARKET DOWNTOWN STATESBORO BY OPERATING AND MANAGING THE AVERITT CENTER FOR THE ARTS USING PROCEEDS FROM THE HOTEL/MOTEL TAX**

Mr. Wood stated they are presently at 7½% and with the City's portion of 5% it will take them to 12.5% and with the shift it will take them to 15.6% and in 2008 it will be rising to 19.1%.

Councilman Britt said the Arts Center is in need of assistance in order to be maintained. It is a great positive for Downtown Statesboro and we need to do whatever we can to keep it alive.

He said this is a step to help the Arts Council. Mr. Wood said correct, this will assist them with the operating money. People have 5 years to make the capital pledges and 2 more years for additional donations.

Councilman Brannen made a motion, seconded by Councilman Blicht, to authorize the Mayor and City Clerk to execute the services with the Statesboro Arts Council, Inc. to market downtown Statesboro by operating and managing the Averitt Center for the Arts proceeds from the Hotel/Motel Tax. Councilmen Britt, Brannen, Lewis and Blicht voted in favor of the motion. The motion carried by a 4-0 motion.

**MOTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT FOR SERVICES WITH THE MAINSTREET PROGRAM TO MARKET DOWNTOWN STATESBORO USING PROCEEDS FROM THE HOTEL/MOTEL TAX**

Mr. Wood stated this will go from 7½% to 8% in FY2007 for 2 years. Councilman Blicht made a motion, seconded by Councilman Brannen, to authorize the Mayor and City Clerk to execute a contract for services with the Mainstreet Program to market downtown Statesboro using the proceeds from the Hotel/Motel tax. Councilmen Britt, Blicht, Lewis and Brannen voted in favor of the motion. The motion carried by a 4-0 vote.

**MOTION TO AWARD A BID IN THE AMOUNT OF \$147,744.75 TO TUCKER UTILITIES FOR IN THE GROVE SUBDIVISION WATER AND SEWER LINE EXTENSIONS, SUBJECT TO ACCEPTABLE BONDS BEING POSTED**

Mr. Wood stated they are the low bidder and this is the project to get the water and sewer to the area. He asked Assistant Director of Water and Wastewater Van Collins if he would like to speak. Mr. Collins said the first project was to get the sewer to the residential development and this project will install the water/sewer inside the subdivision.

Mayor Hatcher asked what is your pleasure. Councilman Blicht made a motion, seconded by Councilman Lewis, to award a bid in the amount of \$ 147,744.75 to Tucker Utilities for In The Grove Subdivision water and sewer line extensions subject to acceptable bonds being posted. Councilmen Britt, Brannen, Lewis and Blicht voted in favor of the motion. The motion carried by a 4-0 vote.

**MOTION TO AWARD A BID IN THE AMOUNT OF \$16,639.60 FOR ONE FORD F-150 EXTENDED CAB PICKUP FOR THE NATURAL GAS DEPARTMENT**

Mr. Wood said we recently bid for 2 of these trucks for the Water/Sewer Department and there was also one in the Natural Gas budget. Director of Natural Gas Steve Hotchkiss has requested we use the same bid and Rozier Ford held their same low bid.

Mayor Hatcher asked what is your pleasure. Councilman Brannen made a motion, seconded by Councilman Britt, to award a bid in the amount of \$ 16,639.60 for one Ford-150 extended cab pickup for the Natural Gas Department. Councilmen Britt, Brannen, Lewis and Blicht voted in favor of the motion. The motion carried by a 4-0 vote.

**MOTION TO AWARD A BID IN THE AMOUNT OF \$23,069.90 TO CHATHAM WARNING DEVICES FOR 7 POLICE CRUISER LIGHTING PACKAGES AND COMPONENTS**

Mr. Wood said there were three bids received for the lightening package and components to be installed on the new Crown Victoria Police units. Chatham Warning was the lowest bidder. He asked Major J. R. Holloway if he would like to speak. Major Holloway stated we chose the lowest bid and this equipment is needed in order to get the vehicles on the streets as soon as possible.

Councilman Blich made a motion, seconded by Councilman Britt, to award a bid in the amount of \$23,069.60 to Chatham Warning Devices for 7 police cruiser lighting packages and components. Councilmen Blich, Britt, Lewis and Brannen voted in favor of the motion. The motion carried by a 4-0 vote.

**STAFF REPORTS-GMC/FOA 50<sup>th</sup> ANNIVERSARY**

Director of Finance and Administration Judy McCorkle expressed appreciation to everyone that assisted her with the Georgia Municipal Clerks & Finance Officers Association's 50<sup>th</sup> Anniversary. It was a huge success. She has received several e-mails, letters and phone calls from people that attended. The organization has over 400 active members who attend the training sessions in Athens each year, but for the annual meeting we usually have about 50 to attend but we had 65 registered for the business meeting and about 140 for the banquet.

Councilman Lewis did an outstanding job with the Statesboro Blues Band. They have been asked to perform at the GMA Convention in June after the Festival of Foods. He has also been asked to sing the National Anthem for the ceremonies at the GMA Convention this year. We are really proud of him.

We have had outstanding comments. Mrs. McCorkle said Thank You to Mr. Wood for supporting her and attending the events. He taught a class with DCA Friday morning with a great turn-out. They had an opportunity to tour City Hall and Stephanie Howell from MainStreet took them on a downtown tour where some did some shopping and ate lunch. The last group left about 2:00 p.m. of Friday.

Mrs. McCorkle gave a Thank You to the Mayor for representing the Governor's Office at the banquet. She said he did an outstanding job as always. And Thank You to the people at GSU, especially Debra Champion, who went above the call of duty to help us with this conference and I think we showed them GSU can do anything Athens can do. She stated we had a lot of help from Tim Chapman at the Arts Center, and Stephanie Howell of the Downtown Statesboro Development Authority and also all the department heads who did hotel turn downs each night and party favors. And she said to all the City Hall employees who worked to help me I really appreciate all the help, it was a great success.

Mrs. McCorkle said we had received a letter from GMA on the GMA District 12 Listening Sessions that they do each Spring and Fall. The dates are May 1, 2006 at 6:p.m. at Springfield City Hall, May 2, 2006 at 12:00 p.m. at Brunswick City Hall and May 3, at 12:00 p.m.2006 at Flemington City Hall.

Mrs. McCorkle said we have had a request for an appeal before the Alcohol Control Board on Ron Whidby on Legends Bar and Grill. The application was denied by the Alcohol Control Board at the March 21, 2006 meeting and they are requesting an appeal. We need to set a hearing appeals date and we would like to recommend it for April 18, 2006, which will be at the next city council meeting at 6:00 p.m.

Councilman Blicht made a motion, seconded by Councilman Brannen, to set April 18, 2006 at 6:00 p.m. as the appeals date on Ron Whidby on Legends Bar and Grill. Councilmen Britt, Brannen, Blicht and Lewis voted in favor of the motion. The motion carried by a 4-0 vote.

Mrs. McCorkle stated the Budget Retreat will be April 21, 2006 at 8:00 a.m. at the Pond House. She said we will get the agenda and budgets to you.

Mrs. McCorkle stated Bobby Colson, Director of Public Works would be having his yearly Quail dinner today at 12:00 o'clock and would like to invite the Department Heads and City Council.

Mayor Hatcher stated to Mrs. McCorkle that we are proud of you for putting on a wonderful event and all we heard was glorious reports and you did an outstanding job and once again we are very proud of you.

Mayor Hatcher said we need to enter into an Executive Session to discuss a personnel matter and a property acquisition matter.

#### **EXECUTIVE SESSION-PERSONAL MATTER/PROPERTY ACQUISITION**

Councilman Brannen made a motion, seconded by Councilman Blicht, to enter into an executive session for the purpose of discussing a personnel matter and a land acquisition. Councilmen Britt, Brannen, Lewis and Blicht voted in favor of the motion. The motion carried by a 4-0 vote.

#### **EXECUTIVE SESSION**

An Executive Session of the City Council was held on April 4, 2006 to discuss a personnel matter and a land acquisition matter. Present were Mayor William S. Hatcher, Council Members Gary Lewis, Joe Brannen, Will Britt and Tommy Blicht. Absent was Councilman John Morris. Also present were City Manager George Wood, City Attorney Sam Brannen, Director of Finance and Administration Judy McCorkle. Personnel Director Woody Chapman and Major J.R. Holloway. No action was taken and the meeting adjourned at 11:03 a.m.

#### **RECONVENED SESSION**

A regular meeting of the City Council reconvened after the Executive Session. Present were Mayor William S. Hatcher, Council Members Gary Lewis, Joe Brannen, Will Britt and Tommy Blicht. Absent was Councilman John Morris. Also present were City Manager George Wood, City Attorney Sam Brannen, and Director of Finance & Administration Judy McCorkle.

Councilman Britt made a motion seconded by Councilman Blicht, to authorize the Mayor and City Clerk the authority to enter into a contract on the property adjacent to Eastside cemetery.

Councilman Brannen made a motion, seconded by Councilman Lewis, to change the closing date of the property to between July 19 and 21, 2006, rather than the original July 10, 2006.

Councilman Britt amended his motion to include Councilman Brannen's motion to change the closing date of the property to between July 19 and 21, 2006. Councilman Lewis seconded this motion. Councilmen Britt, Brannen, Lewis, and Blicht voted in favor of the motion. The motion carried by a 4-0 vote.

Councilman Britt made a motion, seconded by Councilman Lewis, to deed 2 acres of land at the Bulloch County Airport to the Development Authority for possible sale. Councilmen Britt, Blicht, Lewis and Brannen voted in favor of the motion. The motion carried by a 4-0 vote.

**ADJOURNMENT**

Being no further discussion, the meeting adjourned at 11:15 a.m.

Corrected 4-19-06 .